

Prepared By:

**UNOFFICIAL COPY** 99410446

12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

4696/0145 10 001 Page 1 of 2  
1999-04-29 13:29:51  
Cook County Recorder 23.50



99410446

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*2/19/99*

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 1555388

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

**6400 LEGACY DRIVE  
PLANO, TEXAS 75024**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 19, 1999**  
executed by **ROSIE L. JONES, AN UNMARRIED WOMAN**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

page(s) \_\_\_\_\_, as Document described

Commonly known as **5930 S. LAFLIN, CHICAGO, ILLINOIS 60634**

**99410445**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

**PREFERRED MORTGAGE**

**ASSOCIATES, LTD.**

On **FEBRUARY 19, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ DU PAGE County,

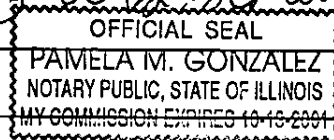
*Howard A. Davis*

By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**

*Carol M. Kochan*

By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

Witness: *Patricia Schwartz*



My Commission Expires **10-13-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

51554552T

SAS-A DIVISION OF INTERCOUNTY

# UNOFFICIAL COPY

DPS 049 REV. 05/05/97

20-17-301-035

Property of Cook County Clerk's Office  
99410446

LOT 17 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE SOUTHWEST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION