

Prepared By:

**UNOFFICIAL COPY** 99410565

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

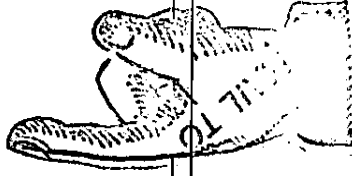
469770064 66 001 Page 1 of 2  
1999-04-29 09:05:42  
Cook County Recorder 23.50



99410565

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*2m*

LOAN NO.: 7494415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1020  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 21, 1999**  
executed by **TOM H. WATKINS, MARRIED TO ANITA WATKINS ANITA WATKINS**

to **EMBASSY MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**TINLEY PARK, ILLINOIS 60477**

**THE STATE OF ILLINOIS**  
**6817 WEST 167TH STREET**

and recorded in Book/Volume No.  
No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

99410564  
**P.N.T.N.**

**ILLINOIS**

, as Document described

hereinafter as follows:  
Commonly known as **619 YATES, CALUMET CITY, ILLINOIS 60409**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**EMBASSY MORTGAGE CORPORATION**

On **JANUARY 21, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LINNEA R. LARUE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and

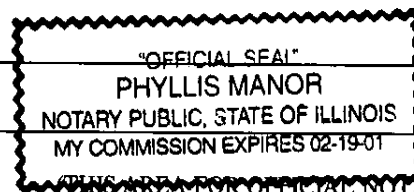
*[Signature]*  
By: **LINNEA R. LARUE**  
Its: **ASSISTANT VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
**WILL** County,

By:  
Its:

Witness: **PHYLLIS MANOR, NOTARY**



My Commission Expires *2/19/2001*

# UNOFFICIAL COPY

99410565

## RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 4 IN CRYER'S TORRENCE AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

29-12-420-020