

UNOFFICIAL COPY 99410657

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

4697/0156 66 001 Page 1 of 1
1999-04-29 15:00:54
Cook County Recorder 23.50



Loan No. 309879 #95

Commonly known as:

9824 SOUTH WARREN AVENUE
OAK LAWN, IL 60453

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/23/99 executed by STEVE E. SHORT, MARRIED TO SANDRA SHORT

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOTS 12 AND 13 IN BLOCK 35 IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/3 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID #24-09-132-032 & #24-09-132-033

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/23/99

Ruth H. Furlong
RUTH H. FURLONG, VICE PRESIDENT

Samantha Grudzien
SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 04/23/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 2002

(Official Seal)

