Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

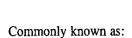
Loan No. 309879 #95

UNOFFICIAL COPY

1999-04-29 23.50 Cook County Recorder

15:00:54

4697/0156 66 001 Page 1 of



9824 SOUTH WARREN AVENUE OAK LAWN, IL 60453

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated STEVE E. SHORT, MARKIE TO SANDRA SHORT 04/23/99 executed by

to WESTAMERICA MORTGAGE and whose address is 5655 S. CORPORATION 460. ENGLEWOOD CO. , as Document No. and recorded in Book/Volume No. ,p .ge(1)

on real estate legally described as follows: County Records, State of ILLINOIS COOKS 12 AND 13 IN BLOCK 35 IN HINNICK'S OAK LAWN SUBDIVISION NG A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES THE NORTHEAST 1/3 (EXCEPT THE NORTH 699.94 FEET OF THE EAST FEET THEREOF) OF SECTION 9. TOWNSHIP 37 NORTH. RANGE 13. TOF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS LOTS THE M BEING ILLINOIS. EAST OF TAX ID #24-09-132-032 & #24-09-132-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

SECRETARY

STATE OF

COUNTY OF DUPAGE

On 04/23/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 2002

(Official Seal)

DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/02 **~~~~~**