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1999-04-29 09:43:20
Cook County Recorder 47.50

WARRANTY DEED



MAIL TO:
Mr. James Guthrie
105 S. Roselle
Schaumburg, IL 60193

NAME & ADDRESS OF TAXPAYER

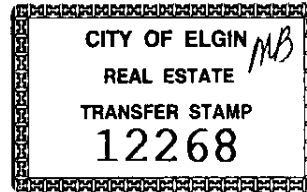
Mr. and Mrs. Kevin Krizizke
1316 Aspen Court
Elgin, IL 60120

GRANTOR(S), STEPHEN G. COOK and JUDITH A. COOK, husband and wife, of 1316 Aspen Court, Elgin, IL 60120 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other goods and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), KEVIN L. KRIZIZKE and CINDY B. KRIZIZKE, husband and wife, ~~the following described real estate as joint tenants/tenants in common~~ ^(COMMON) ~~as joint tenants, not a tenants in common~~ but as Tenants by the Entirety: (see attached)

3u

Permanent Index No: 06-17-308-021-0000

Property Address: 1316 Aspen Court
Elgin, IL 60120



SUBJECT TO: (1) General real estate taxes for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED 1st day of February, 19 99

Stephen G. Cook
STEPHEN G. COOK

Judith A. Cook
JUDITH A. COOK

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

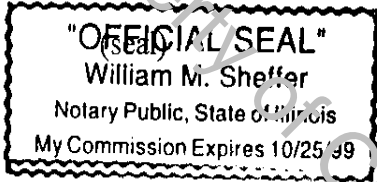
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that STEPHEN G. COOK and JUDITH A. COOK, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 1st day of February, 19 99



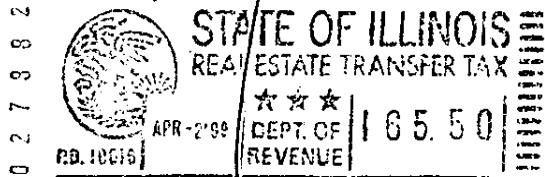
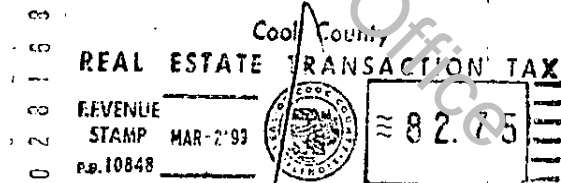
William M. Sheffer Notary Public

My commission expires _____

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of Paragraph _____
Section 4, Real Estate Transfer Act
Date: _____

Prepared By:
William M. Sheffer, Esq.
1627 Colonial Parkway
Inverness, IL 60067

Signature: _____



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LOT 72 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER PARK TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89410826 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office