

99410794

Prepared By:

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4620093 8 001 Page 1 of 2
1999-04-29 09:44:06
Cook County Recorder 23.50

KATHY ROMANO



and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lu

LOAN NO.: 7515109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 1999
executed by Kevin L. Krizizke AND *DKB*
Cindy B. Krizizke, Husband and Wife as ~~joint~~ Tenants by the Entirety

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALDENQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1316 Aspen Court, Elgin, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION,
COUNTY OF COOK A CORPORATION OF ILLINOIS

On February 1, 99 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
~~JAMES B. BOBBS~~ STEPHANIE J. RADERSTORF
known to me to be the ~~PRESIDENT~~
and ~~DONALD J. MONSEN~~
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public *Kathy Romano*

By: ~~JAMES B. BOBBS~~ STEPHANIE J. RADERSTORF
Its: ~~PRESIDENT~~
Stephanie J. Raderstorf
By: ~~DONALD J. MONSEN~~
Its: VICE PRESIDENT

Witness:
"OFFICIAL SEAL"
KATHY J. ROMANO
Notary Public, State of Illinois
My Commission Expires 03/30/01

My Commission Expires 3/30/01 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 72 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER PARK TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89410826 IN COOK COUNTY, ILLINOIS

06-17-308-021