

# UNOFFICIAL COPY

ILLINOIS

99410062

COUNTY OF COOK (A)  
POOL NO. 1197026  
LOAN NO. 306505854 (654915461) [661807150 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
SMI  
P.O. BOX 540817  
ATTN: SHERRY DOZA  
HOUSTON, TX 77254-0817

DEPT-01 RECORDING \$23.50  
T40011 TRAN 1960 04/29/99 12:19:00  
#7830 # TB #-99-410062  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204  
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 10, 1993 executed by MOLLY OLDER,  
SINGLE WOMAN NEVER MARRIED

to SUNBELT NATIONAL MORTGAGE CORPORATION A ILLINOIS CORPORATION

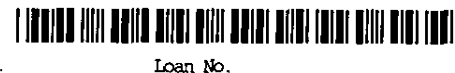
and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93745921 microfilm # \_\_\_\_\_  
pin number 11-31-123-002 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 18 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=HC786.S.00841

GMAC  
306505854 \* 6 5 4 9 1 5 4 6 1 \*  
IL Cook Older  
700\_9901 SMI#: 02 - 47165



Loan No.

Handwritten initials: R, S, M

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Loan No. 306505854 (674915451) (561807150) FHLMC  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 10, 1999, but effective FEBRUARY 16, 1999.

CAPSTEAD INC.

BY [Signature]  
BARBARA KASZA  
VICE PRESIDENT

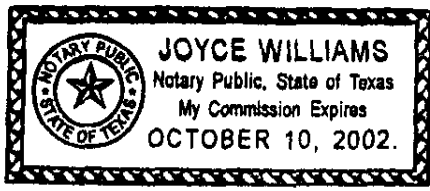
BY [Signature]  
CHERYL SWINSINSKI  
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

On MARCH 10, 1999, before me \_\_\_\_\_  
personally appeared BARBARA KASZA and  
CHERYL SWINSINSKI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.009.200  
C=S.032.0424  
(NMRI.IL)

J=HC786.S.00841

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