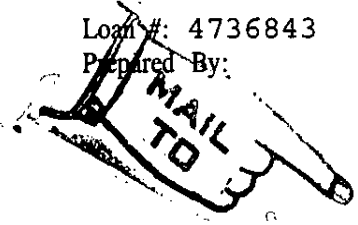


Loan #: 4736843
Prepared By:

4696/0036 10 001 Page 1 of 1
1999-04-29 10:03:58
Cook County Recorder 23.50



When Recorded Mail To:
NORTHWEST SUBURBAN
MORTGAGE, L.L.C.
300 E. ROOSEVELT RD.
SUITE 100
WHEATON, ILLINOIS 60187

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4736843

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1999 executed by JOHN F DOLAN AND CYNTHIA M DOLAN HUSBAND AND WIFE AS JOINT TENANTS

to NORTHWEST SUBURBAN MORTGAGE, L.L.C. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 50 NORTH MAIN STREET, MOUNT PROSPECT, ILLINOIS 60056 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 11 IN BLOCK 9 IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 6, 1926, AS DOCUMENT NUMBER 9199191, IN COOK COUNTY, ILLINOIS
A.P.N. #: 03-34-303-003-0000

99410336
1st AMERICAN TITLE order # 03990916

P.I.N.: 03-34-303-003-0000
Commonly known as: 317 N. EASTWOOD, MOUNT PROSPECT, ILLINOIS 60056
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHWEST SUBURBAN MORTGAGE, L.L.C.

On APRIL 22, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING MEMBER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGING MEMBER

Notary Public Frances M. Rostenkowski
County, Cook
My commission Expires: 8/3/2002

Witness:

