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BOX 260

Prepared by:

LINDSAY M. DAY

4696/8072 10 001 Page 1 of 1999-04-29 10:19:58 Cook County Recorder



And when recorded, mail to:

TCD MORTGAGE CORP. 2000 SPRING ROAD, SUITE 520 OAK BROOK, IL 60523

LOAN ID# 9169065

and

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by THOMAS J. O'DOWD AND JEANINE S. O'DOWD, HUSBAND AND APRIL 8, 1999 WIFE

to TCD MORTGAGE CORP.

organized under the laws of THE STATE OF ILLINOIS CORPORATION whose principal place of business is

2000 SPRING ROAD, SUITE 520, OAK BROOK, IL 60523

and recorded in Book/Volume No.

, as Document No.

County Records, State of Illinois, described hereinafter C/O/A/S O/A/CO

as follows:

PIN # 13-13-232-033-1005

COMMONLY KNOWN AS:

4444 N. CAMPBELL, UNIT 2S CHICAGO, ILLINOIS 60625

ILNAN1 - 01111995

ATGF, INC

Page 1 of 2

Doc Prep Plus, Inc.

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LOAN ID# 9169065

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY **CERTIFY THAT**

THOMAS C. D'APRILL, PRESIDENT AND JOHN J. HALFORD, VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and remonally known to me to be the same person whose name is subscribed to the foregoing instrumera appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of

NOTARY PUBLIC

My commission Expires

APRIL, 1999

County, IL

Title:

Witness

This Piea for official notarial seal SOME OF THE OR

99410373

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 2S IN THE RAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN) 95204578, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE FARKING SPACE NUMBER G2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

PERMANENT INDEX NUMBER: 13-13-232-033-1005

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