



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE 99180017

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

rights, title and interest of the undersigned in and to a certain Note dated 02/23/99, executed
by GUADALUPE ROMAN, MARRIED TO AUSTINA ROMAN and ASENCION MARTINEZ, A SINGLE MAN

2/13/99

13-36-315-014

in face amount of \$ 128,937.00 secured by a Mortgage dated 02/23/99 and
recorded in COOK County of as Document No.
99218039- securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1825 NORTH MOZART ST., CHICAGO, IL 60647

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 5th day of March
1999.

CASBANC MORTGAGE, INC.

BY: *[Signature]*
VIDA ZINKUS
VICE PRESIDENT

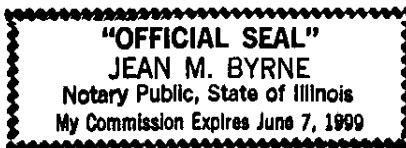
STATE OF ILLINOIS)
COUNTY OF *Cook*)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
, personally known to me to be the VICE PRESIDENT
VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledge that as such VIDA ZINKUS signed and delivered
the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this *23rd* day of *Feb*, 1999

Commission expires: *6-7-99*

[Signature]
Notary Public



BOX 333-CT1

Prepared
STANDARD TITLE
57500 6687

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: GUADALUPE ROMAN
Property Address: 1825 NORTH MOZART ST.
CHICAGO, IL 60647

Loan Number: 99180017
PIF Date:

Property Description:

THE SOUTH 1/2 OF LOT 16 IN BLOCK 8 IN HAMBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office