GEORGE E. COLE®

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February 1996

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1999-04-29 10:24:31
Cook County Recorder 25.00



WARRANTY DEED

Joint Tenancy

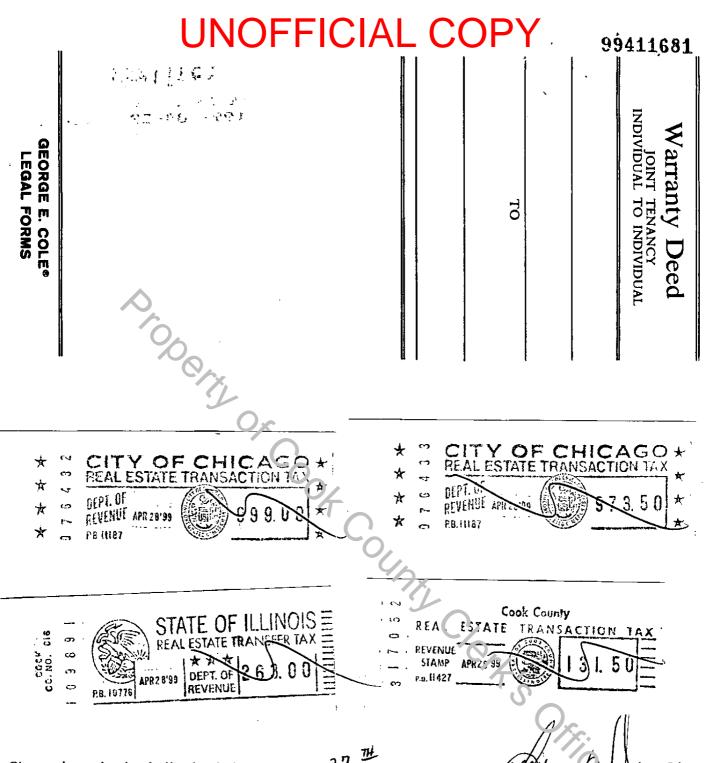
Statutory (Illinois)

(Individual to Individual)

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or a particular purr os 3.	Above Space for Recorder's use only
THE GRANTOR(S)  John	S. Calkins, MARRIED TO MARY PAT CALKINS
of the <u>City</u> of <u>Chicage</u> O	County of Cook State of II for and in consideration
of Ten	DOLLARS, and other good and valuable considerations in hand paid,
CONVEY(S) and	WAFRANTS(S) to
Lydia Moran 10019	W. Higgins Rosemont, IL 60018
₩6	(Names and Address of Grantees)
not in Tonansy in Common, but in	TENANC 1 the following described Real Estate situated in the
County of Cook	in the State of Illinois, to wit:
See legal de	escription 2 LB
THIS IS NOT HOMEST	EAD PRIPERTY
	r and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE ncy in common, but in joint tenancy forever.
Permanent Real Estate Index Nu	mber(s): <u>17-07-121-013-0000</u>
Address(es) of Real Estate: 2029	West Ohio, CHICAGO, IL. COGIZ
	DATED this: 27 day of April 1939
Please	(SEAL)(SEAL)
print or JOHN 5	Ca/KINS
type name(s)	(SEAL)(SEAL)
	,
State of Illinois. County of	ss. I, the undersigned, a Notary Public in and for said County,
Company A Al SEA in the State	ss. I, the undersigned, a Notary Public in and for said County, aforsaid, DO HEREBY CERTIFY that  S. CALKINS MARKIED TO MARKIET CALKINS  nown to me to be the same person whose name/S subscribed to the trument, appeared before me this day in person, and acknowledged that he and delivered the said instrument as HiS free and voluntary act, for the oses therein set forth, including the release and universe of the right of homesteed
IMPRESS A COLON personally kr	nown to me to be the same person whose name/S subscribed to the
HERE Connect sealed	and delivered the said instrument asHis free and voluntary act, for the
uses and num	oses therein set forth including the release and waiver of the might of house of

BOX 333



Given under my hand and official	seal, this27 TH	day of AFRIL	1999
Commission expires	19	ASOTARY PUBL	[] [] [] [] [] [] [] [] [] [] [] [] [] [
This instrument was prepared by	David Gaughan	7/13 W. Hond C. (Name and Address)	6: cago IL 6063/
0-1	845 - 114		

KOGER J. BREJCHA BURLINGTON MAIL TO: GRANGE, IL. 60525 LA (City, State and Zip)

OR

SEND SUBSEQUENT TAX BILLS TO: HORAN LYDIA (Name) 2029 W. OHIO (Address) CHICAGO, IL 60612 (City, State and Zip)

RECORDER'S OFFICE BOX NO.

Legal description 2029 West Ohio, Chicago; L:IL

Lot 13 (EXCEPTETHE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) IN J.W. COCHRAN'S SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF SECTION 37, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCCOOK COUNTY, ILLINOIS

Those to or cook county clarks office