IOFFICIAL COPYS -04-29 12:56:24

Cook County Recorder



Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99150044

FOR VALUE RECEIVED: the undersigned hereby grants, assigns and transfers to RESOURCE BANCS ARES MORTGAGE GROUP, INC.

all the

rights, title and interest of the undersigned in and to a certain Note dated 03/25/99 by KEVIN H. CZUBAK, A SINGLE MAN

, executed

secured by a Mortgage dated 03/25/99 in face amount of \$ 86,250.00 securing the following real estate to wit: as Document No. recorded in COOK

99-303005

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 15252 WALTER ST.LA SING. IL 60438

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Assistant Vice President this 26th day (i March

1999 .

STATE OF ILLINOIS)

e s i d ēn t

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Leroy C. Cooper, personally known to me to be the Assistant Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such

signed and delivered the said instrument Leroy C. Cooper pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of

OFFICIAL SEAL JANET M. BOEHL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-4-2002

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: KEVIN H. CZUBAK Property Andress: 15252 WALTER ST

LANSING, IL 60438

Loan Number:99150044

PIF Date:

Property Description:

LOT 25 AND THE SOUTH 20 FEET OF LOT 26 IN BLOCK 3 IN AIRPORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST-1/2-OF THE WEST-1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NOFTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Coot County Clert's Office COOK COUNTY, ILLINOIS. 30-29-307-049 VOL. 227



1/97