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Cook County Recorder

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Old Kent Mortgage Company Final Documents /Lori Plakos 4420 - 44th Street SE, Suite B Grand Rapids, Michigan 49512 Loan # 1065324

Assignment of Mortgage By A Corporation

KNOW ALL MEN BY Triese PRESENTS, that OLD KENT MORTGAGE COMPANY, A Michigan Corporation, of 4420 - 44th Street SE, Suite B, Grand Rapids, Michigan 49512, a Corporation organized under the laws of the State of Michigan, party of the first part, for and in consideration of the sum of \$124,800.00 lawful money of the United States of America, to it paid by US Bank National Association as custodian/ trustee, 180 East 5th St., St. Paul, MN 55101 party of the second part, the receipt whereof is hereby acknowledged, has beed sold, essigned and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part, in and to a certain real estate mortgage dated 6/19/98 made by Rhonda M. Morkes, a single woman never married recorded in the office of the Register of Deeds for the County of Cook in State of Illinois as Doc#98548708/Date-6/26/98 IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Loan Operations Officer on March 31 MMP
PIN #02-18-414-005-0000

OLD KENT MORTE GE COMPANY

STATE OF MICHIGAN KENT OF COUNTY

Amy A. Christoff Loan Operations Officer

\*see legal descrip.\*

On Mark 31,1999 before me appeared Amy Christoff, to me personally known, who, being by me duly sworn, did for herself say that she is the Loan Operations Officer for Old Kent Mortgage Company, named in and which executed the within instrument, and that said instrument was signed on behalf of said Corporation by authority of its board of directors, and Amy Christoff acknowledged said instrument to be the free act and deed of said Corporation.

Notary Public

Notary Public, Kent County, MI My Commission Expires June 3, 2003

SYPSIN MY

LOT 51 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 O' SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.I.N. 02-18-414-603-0000 JGE NOIS.
--nono

Cook County Clark's Office