

UNOFFICIAL COPY



RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

99411124

4688/0023 27 001 Page 1 of 2
1999-04-29 08:48:04
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

KENNETH G REEDER
DEBORAH C REEDER
4154 N TRIPP AVE
CHICAGO, IL 60641-2039

SEND TAX NOTICES TO:

KENNETH G. REEDER and
DEBORAH C. REEDER
4154 N. TRIPP
CHICAGO, IL 60641

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH G. REEDER and DEBORAH C. REEDER, 4154 N. TRIPP, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of May, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97335149, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 17 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-15-414-013-0000
Address(es) of premises: 4154 N. TRIPP, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this 19TH day of APRIL 19 99

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by CHRISTOPHER GILLIGAN 201 S. State Street, Hampshire, IL 60140. LMM

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 19TH day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

BOX 333-CTI

AM 7795879/99024039 1 of 1 NO ABSTR

C.T.I.C.

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05-07-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 30090530555 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

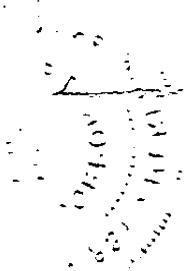
By Deborah Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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"OFFICIAL SEAL"
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

99411124

Property of Cook County Clerk's Office



10-12-2000