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77-96-011 W  
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RELEASE DEED

Loan No. 161351

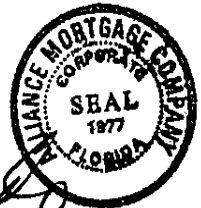
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Jose Bravo Mendez & Maria Guadalupe Sifuentes as Mortgagor, to First National Mortgage Corp. dated July 29, 1993, and recorded on August 2, 1994, in Document No. 94-680307, in the office of the Records of Deeds of Cook County, Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property: Part of Lot 42 and All of Lot 43, Block 3, in Third Addition to Franklin Park, Cook County

*Lu*

*PFN 12-21-401-045*  
Dated March 16, 1999.

CORPORATE SEAL

ALLIANCE MORTGAGE COMPANY



ATTEST:

*Donna D. Hughes*  
Donna D. Hughes  
Assistant Secretary

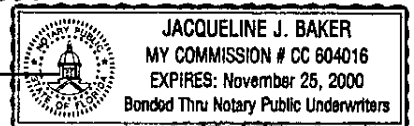
BY: *Otto Regalado*  
Otto Regalado  
Vice President

STATE OF FLORIDA  
COUNTY OF DUVAL

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Otto Regalado, Vice President and Donna D. Hughes, Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this March 16, 1999.

*Jacqueline J. Baker*  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: SIERRA MOWERY

Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256  
RM012

*mail*

BOX 333-CT1

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 007796611 F2  
**STREET ADDRESS:** 3535 HAWTHORNE AVE  
**CITY:** FRANKLIN PARK                      **COUNTY:** COOK  
**TAX NUMBER:** 12-21-401-045-0000

**LEGAL DESCRIPTION:**

LOT 42 (EXCEPT THE SOUTH 6.25 FEET THEREOF) AND ALL OF LOT 43 IN BLOCK 3 IN THIRD ADDITION TO FRANKLIN PARK IN THE SOUTH 1/2 OF SECTION 21 AND THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office