JNOFFICIAL COST/0097 27 001 Page 1 of

1999-04-29 10:03:44

Cook County Recorder

25.00

#### RELEASE DEED

MAIL TO:

HAROLD R MURPHY

**2848 225TH STREET** 

SAUK VILLAG, IL 60411

NAME & ADDRESS OF TAXPAYER:

Know All Men by these Presents, That

HAROLD R MURPHY

2848 225TH STREET

SAUK VILLAG, IL 60411

GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, conve

release and quit-claim wate: HAROLD R MURPHY ROSELLA M MURPHY

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/thev may have acquired in, through or by a certain mortgage/note, bearing date

11/04/92, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 9295/393, Pin No. 33-31-106-011, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED.

together with all the appurtenances and privileges there into belonging or appertaining.

WITNESS our hands and seal this day APRIL 19, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

KERRÍ MOOKÉ

ASSISTANT VICE PRESHO

LINDAT. FUSE

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

## **UNOFFICIAL COPY**

10483436 03/23/99

STATE OF MISSOURI

County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA T. FUSE ASSISTANT SECRETARY

KERRI MOORE ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SS

Given under my hand and notarial seal, APRIL 19, 1999

Notary Public

My commission expires on

ad no.

Cook County Clark's Office Notary Public - STATE OF MISSOURI

My Commission Expires: Dec. 30, 2002

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007799412 EP STREET ADDRESS: 2848 225TH STREET

CITY: SAUK VILLAGE COUNTY: COOK

TAX NUMBER: 33-31-106-011-0000

#### LEGAL DESCRIPTION:

LOT 9131 IN INDIAN HILL SUBDIVISION UNIT NO 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPY, MERIDIAN ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 WORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO D.

SER 1.
CON THERE

CONTINUE

CONT THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK ILLINOIS ON S.P'EMBER 15, 1970 AS DOCUMENT 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT 2525473