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7/06/0087 02 001 Page 1 of 5  
1999-04-29 14:53:55  
Cook County Recorder 29.50



RELEASE DEED

(Illinois)

MAIL TO: Shila Rock  
Sutherland Asbill & Brennan LLP  
1275 Pennsylvania Ave NW  
Washington DC 20004-2415

199900688

RECORDER'S STAMP

Know All Men by These Presents, That GMAC Commercial Mortgage Corporation ("GMAC"), a  
California corporation  
of the County of \_\_\_\_\_ and State of California for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto Lasalle National Trust, N.A. Trustee U/I No. 46644 dated  
12/11/73 ("Trust") and Wolf Point Hotel Company ("Wolf")  
of the County of Cook and State of Illinois all right, title, interest, claim or  
demand whatsoever GMAC may have acquired in, through or by those certain documents listed on Exhibit "A"  
attached, all day of \_\_\_\_\_ A.D. 19\_\_\_\_ and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. \_\_\_\_\_ affecting \_\_\_\_\_ the premises therein described, situated in the County of  
Cook, State of Illinois, as follows, to wit:

See Exhibit "B" attached for property description

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet  
together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index Number(s): See Exhibit "B" attached

Property Address: 350 N. Orleans St., Chicago, IL

DATED this 26 day of April, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GMAC Commercial Mortgage Corporation,  
a California corporation

By: James C. Toff (SEAL)  
Name: JAMES C. TOFF  
Title: VICE PRESIDENT

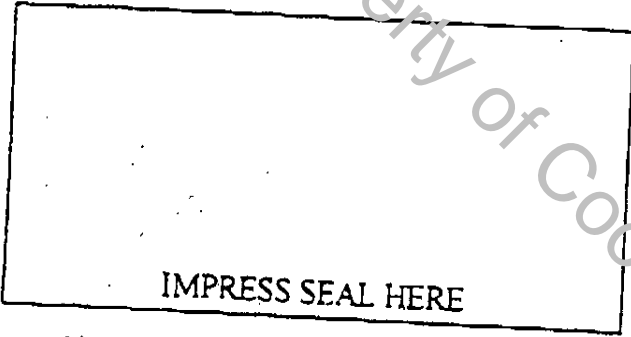
ATTEST: Jessa Gatewood (SEAL)  
Name: Jessa Gatewood  
Title: Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James C. Poff and Teresa Natmond, the Vice President and Vice President, respectively\* personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, and as the free and voluntary act of said corporation.

Given under my hand and notarial seal, this 26th day of April, 19 99.

My commission expires on Oct. 31 2000

Susan F. Resnick  
Notary Public



\* of GMAC Commercial Mortgage Corporation, a California corporation

NAME AND ADDRESS OF PREPARER:  
James B. Smith  
Ungaretti & Harris  
3500 Three First National Plaza  
Chicago, IL 60602

after recording return to:  
Sheila Paek  
Sutherland Astill + Brennan LLP  
1275 Pennsylvania Ave NW  
Washington DC 20004-2415

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TO REORDER PLEASE CALL  
MID AMERICA TITLE COMPANY  
(708) 249-4041

TO  
FROM  
RELEASE DEED

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EXHIBIT A

## Loan Documents

1. Leasehold Mortgage, Assignment of Subleases and Rents and Security Agreement dated September 26, 1996 and recorded September 27, 1996 as Document Number 96739833 made by LaSalle National Trust, N.A., not personally but as Trustee under Trust Agreement dated December 11, 1973 and known as Trust Number 46644, and Wolf Point Hotel Company, an Illinois General Partnership, to GMAC Commercial Mortgage Corporation, to secure an indebtedness of \$26,000,000.00.
2. Assignment of Subleases and Profits dated September 26, 1996 and recorded September 27, 1996 as Document Number 96739834, made by LaSalle National Trust, N.A., not personally but as Trustee under a Trust Agreement dated December 11, 1973 and known as Trust Number 46644 and Wolf Point Hotel Company to GMAC Commercial Mortgage Corporation.

Property of Cook County Clerk's Office

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*Exhibit B* *Legal Description*

PARCEL "A"

LOTS 5 THROUGH 15, BOTH INCLUSIVE IN WOLF POINT, BEING A RESUBDIVISION OF LOTS AND PARTS OF LOTS, IN BLOCKS 6, 7, 14 AND 15, IN ORIGINAL TOWN OF CHICAGO, TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS AND ADJOINING LANDS, ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 23335160.

NOTWITHSTANDING ANY OF THE ABOVE, LANDLORD SPECIFICALLY EXCEPTS FROM THE LEASED PROPERTY AND RESERVES TO ITSELF THE FOLLOWING:

1) AREAS TO BE LOCATED BY THE ARCHITECTS, NOT TO EXCEED A TOTAL OF 50 SQUARE FEET, EXTENDING FROM THE LANDLORD'S BUILDING TO THE ROOF OF EITHER THE 18TH OR 23RD FLOOR LEVELS FOR THE INSTALLATION OF TOILET EXHAUST DUCTS, A.C. REFRIGERANT PIPING, ELECTRICAL SERVICE, KITCHEN EXHAUST DUCTS AND OTHER FACILITIES ALONG WITH THE RIGHT OF ACCESS TO INSPECT, MAINTAIN, AND REPAIR THE SAME;

AND

2) AREAS TO BE LOCATED BY THE ARCHITECTS WITHIN THE CEILING SPACE OF THE 14TH AND 15TH FLOORS FOR THE HORIZONTAL TRANSFER OF TOILET EXHAUST DUCTS, A.C. REFRIGERANT PIPING, ELECTRICAL SERVICE, KITCHEN EXHAUST DUCTS AND OTHER FACILITIES ALONG WITH THE RIGHT OF ACCESS TO INSPECT, MAINTAIN, AND REPAIR THE SAME.

PARCEL "B"

TWO HUNDRED PARKING SPACES LOCATED IN THE MOTOR VEHICLE PARKING FACILITY BUILT ON LOT 16 IN SAID WOLF POINT RESUBDIVISION, ALL IN ACCORDANCE WITH THE TERMS SPECIFIED IN THE SECOND AMENDMENT TO RESTATEMENT OF LEASE.

ALSO PARCEL "C"

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PROPERTY AND AS CREATED BY LEASE DATED FEBRUARY 14, 1974 AND RECORDED JUNE 21, 1974 AS DOCUMENT NUMBER 22759596 AND AS AMENDED BY FIRST AMENDMENT TO LEASE DATED AUGUST 18, 1975 RECORDED NOVEMBER 17, 1975 AS DOCUMENT 23294498 AND AS RESTATED BY RESTATEMENT OF LEASE DATED FEBRUARY 14, 1974 AND RECORDED SEPTEMBER 2, 1976 AS DOCUMENT 23-622-017, AS AMENDED BY AMENDMENT TO RESTATEMENT OF LEASE DATED MARCH 3, 1980 AND RECORDED MARCH 3, 1980 AS DOCUMENT NUMBER 25379450, AS AMENDED BY THAT SECOND AMENDMENT TO RESTATEMENT OF LEASE DATED 9-3-91 RECORDED 9-27-91 AS DOCUMENT NUMBER 96739201 FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1967 AND KNOWN AS TRUST NUMBER 36223 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1973 AND KNOWN AS TRUST NUMBER 46644 AS FOLLOWS:

1. THE RIGHT TO OCCUPY IN LANDLORD'S BUILDING THAT SPACE NECESSARY, IN ACCORDANCE WITH THE PLANS, FOR ALL ELECTRICAL, PLUMBING, AND MECHANICAL RISERS (THE TERM "RISERS" INCLUDES ALL PIPES, DUCTS, CONDUITS, VALVES AND SIMILAR ITEMS) FOR THE SYSTEMS FOR MAKING AVAILABLE TO THE LEASED PROPERTY:

- A. WATER
- B. SANITARY AND STORM WATER DISPOSAL
- C. HEATING, VENTILATING, AIR CONDITIONING
- D. TELEPHONE AND ELECTRICAL SERVICE
- E. FIRE PROTECTION

(THESE SYSTEMS ARE COLLECTIVELY REFERRED TO AS THE "LIFE SUPPORT SYSTEM")

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2. A RIGHT OF SUPPORT FROM ALL CAISSONS, FOUNDATIONS, COLUMNS, AND BEAMS SHOWN ON THE PLANS AND LOCATED IN LANDLORD'S BUILDINGS FOR THE HOTEL STRUCTURE.

3. THE RIGHT TO USE AND OBTAIN THE BENEFITS FROM THE FOLLOWING FACILITIES LOCATED WITHIN OR ABOUT LANDLORD'S BUILDING IN THE MANNER CONTEMPLATED BY THE PLANS DESCRIBED IN THE LEASE:

A. THE RIVER WATER PUMPING ROOM DESIGNATED IN THE PLANS AS ROOM S2-10 ALONG WITH THE PIPING SYSTEM CONNECTING SAID PUMP ROOM WITH THE MECHANICAL ROOM DESIGNATED AS ROOM S2-11 (IT BEING UNDERSTOOD THAT TWO PUMPS SERVING THE LEASED PROPERTY AND OWNED BY TENANT SHALL BE LOCATED IN SAID PUMP ROOM).

B. THE RECEIVING AREA SERVING THE LOADING DOCKS DESCRIBED IN PARCEL "D" HEREIN;

C. THE MECHANICAL ROOM DESIGNATED IN THE PLANS AS ROOM S2-11.

D. THE EMERGENCY GENERATOR ROOM DESIGNATED IN THE PLANS AS ROOM S2-12;

E. THE COMMONWEALTH EDISON TRANSFORMER AND SWITCH GEAR ROOM DESIGNATED AS ROOM S2-13 IN THE PLANS.

F. THE SYSTEM OF PIPES CONNECTING LANDLORD'S BUILDING TO THE SANITARY SEWER LOCATED IN STREET ADJACENT TO THE LAND.

G. THE SYSTEM OF PIPES CONNECTING LANDLORD'S BUILDING TO THE RIVER FOR STORM WATER DISPOSAL;

H. THE PIPES, PUMPING SYSTEM, TANK, VALVES, AND CONTROLS CONNECTING THE MUNICIPAL WATER MAINS TO THE SYSTEM SERVING THE LEASED PROPERTY.

4. THE RIGHT OF ACCESS TO ALL PORTIONS OF THE LEASED PROPERTY AND EASEMENTS AND APPURTENANCES THERETO ABOVE DESCRIBED FOR THE USE, INSPECTION, REPAIR, MAINTENANCE AND REPLACEMENT OF TENANTS'S FACILITIES.

5. THE RIGHT OF ACCESS UPON AND OVER LANDLORD'S BUILDING AND THE LAND FOR INGRESS AND EGRESS FROM ALL PORTIONS OF THE LEASED PROPERTY AND THE APPURTENANCES THERETO ABOVE DESCRIBED, INCLUDING WITHOUT LIMITATIONS, INGRESS AND EGRESS OVER THE DRIVEWAY AND ENTRANCE FACILITY SUBSTANTIALLY EQUIVALENT TO THAT SHOWN IN DRAWING "A-6" OF THE PLANS.

6. EASEMENT UPON AND OVER A PORTION OF THE LAND DESCRIBED IN PARAGRAPH 22 OF THE FIRST AMENDMENT TO LEASE RECORDED AS DOCUMENT 23294498 TO USE FOR THE PURPOSE OF MOTOR VEHICLE PARKING.

7. EASEMENTS TO USE SO MUCH OF THE LAND DESCRIBED IN PARAGRAPH 22 OF THE FIRST AMENDMENT TO LEASE RECORDED AS DOCUMENT 23294498 AS MAY BE REASONABLY NECESSARY IN ORDER TO PROVIDE INGRESS TO AND EGRESS FROM THE PARKING AREA FROM BOTH THE LEASED PROPERTY AND THE PUBLIC WAY NOW AND FROM TIME TO TIME SITUATED UPON THE FRANKLIN-ORLEANS STREET VIADUCT.

- |                        |               |
|------------------------|---------------|
| Pin Nos. 17-09-400-020 | 17-09-400-027 |
| 17-09-400-021          | 17-09-400-028 |
| 17-09-400-022          | 17-09-400-029 |
| 17-09-400-023          | 17-09-400-030 |
| 17-09-400-024          | 17-09-400-031 |
| 17-09-400-025          |               |
| 17-09-400-026          |               |

*350 N. Orleans St.  
Holiday Inn Mart Plaza  
Chicago, Illinois*

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