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RECORDATION REQUESTED BY

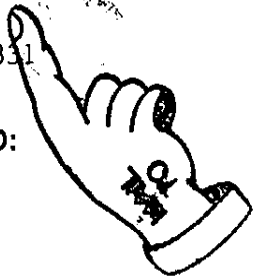
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DONALD BARTOLINO AND
5437 N LOTUS AVE
CHICAGO IL 60630-1331

SEND TAX NOTICES TO:

DONALD BARTOLINO
5437 N. LOTUS
CHICAGO, IL 60630



99412129

4704/0060 90 001 Page 1 of 1
1999-04-29 11:02:32
Cook County Recorder 23.50



99412129

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD BARTOLINO, 5437 N. LOTUS, CHICAGO, IL 60630, his/her/his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of March, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94233598, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 AND THE SOUTH 8 FEET OF LOT 8 IN BLOCK 9 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF LOTS 6 TO 10 INCLUSIVE IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION OF THE SOUTH EAST 1/4 OF SAID 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-107-008

Address(es) of premises: 5437 N. LOTUS, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 1ST day of APRIL 19 99

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by TOM DIEDENHOFEN 201 S. State Street, Hampshire, IL 60140.
TC

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 1ST day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____

and known to me to be the AVP _____ and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Gale M. Schwenk Residing at _____
Notary Public In and for the State of _____ My commission expires _____
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 28, 2002

Handwritten notes: J.Y. P.R. N. My GWP