

# UNOFFICIAL COPY

99120031

Loan No. 6244649

When recorded mail to:

EXETER TITLE COMPANY  
221 NORTH LASALLE ST #1330  
CHICAGO, IL 60601

Howard Mitchell  
1835 Dodge Ave.  
Evanston, IL 60201

99412164

4704/0095 90 001 Page 1 of 2  
1999-04-29 12:20:17  
Cook County Recorder .23.50



99412164

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 2, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 9425263, in releases, conveys and quit claims unto HOWARD A. MITCHELL AND FLORETTE M. MITCHELL, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 25 IN BLOCK 2, ALL IN MERRILL LADD'S SECOND ADDITION TO EVANSTON BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 10-13-214-011

1835 DODGE AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 12, 1999.

Bank United F/K/A Bank United of Texas  
FSB

BY:

Pat Lackey  
Assistant Vice President



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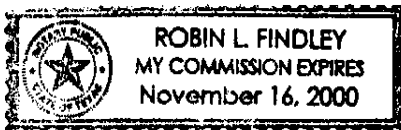
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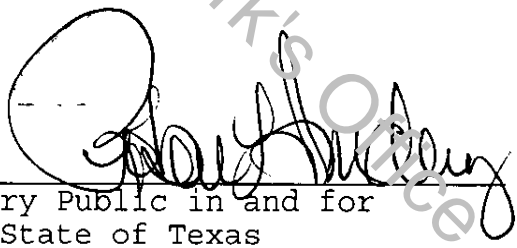
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 12, 1999.



  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

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