

Loan #: 9901-2297
Prepared By:

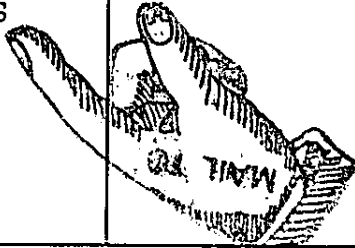
99412336

4702/0165 48 001 Page 1 of 1
1999-04-29 12:40:29
Cook County Recorder 23.50



99412336

When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9901-2297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICAN, LTD. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1999 executed by JUANITA STEPHENS, A WIDOW NOT SINCE REMARRIED

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 99-208717, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 164 IN HAZEL CREST HIGHLANDS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
A.P.N. #: 28-26-406-015

P.I.N.: 28-26-406-015
Commonly known as: 3216 MAPLE LANE, HAZEL CREST, ILLINOIS 60429
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

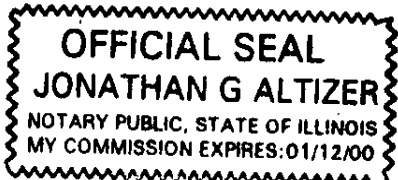
ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

By: CYNTHIA A. ALTIZER
Its: PRESIDENT

Witness: GARY A. ALTIZER

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared _____ known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jonathan G. Altizer
JONATHAN G. ALTIZER County, COOK
My commission Expires: 01/12/00



515572480 (JAB)

SAS - A DIVISION OF INTERCOUNTY