

UNOFFICIAL COPY

This Form was prepared by:

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

Mail To:

D108142

99413407

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1999-04-29 11:59:20

Cook County Recorder



99413407

Property of Kenneth J. Krofel & Mary A. Krofel

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage,

dated MARCH 5, 1999, made and executed by KENNETH J. KROFEL AND MARY A. KROFEL, HUSBAND AND WIFE

to and in favor of AMARIS MORTGAGE upon the following described property situated in COOK County, State of Illinois:

LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE NORTH ALONG THE EASTLINE OF SAID SECTION, 5 CHAINS AND 50 LINKS, THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH 1/2 OF SECTION 11 AFORESAID, 27 CHAINS AND 33 LINKS, THENCE SOUTH 5 CHAINS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION AFORESAID, THENCE EAST ON SAID SOUTH LINE TO THE POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND EXCEPT THE EAST 600 FEET THEREOF), ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 12-11-419-028

Property Address: 8049 W. MEMORY LANE, CHICAGO, ILLINOIS 60656- Elghty Thousand and 00/100

(Include the Original Principal Amount)

99250620

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

CANADA OFFICE Dianne Trautt



\*6L8,+84\*



\*G001502G1\*

BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 5, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

Attest \_\_\_\_\_

Seal:  
STATE OF ILL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3-26-99

Donna C. Binion  
Notary Public  
My commission expires: 11/08/00

OFFICIAL SEAL  
DONNA C BINION  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/08/00

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