

UNOFFICIAL COPY

99413441

4789/0154 14 001 Page 1 of 2
1999-04-29 12:29:51
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 216753
LOAN NO. 40042893 (9550773)



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1987, executed by SHERRY KAY JENKINS, SPINSTER

to MARGARETTEN & COMPANY, INC

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 3599884 microfilm # _____
pin number 28-23-119-015 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 15 IN BLOCK 8 IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN MANOR UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 28-23-119-015.

Property Address: 3714 ARTHUR TERRACE, MARKHAM, IL 60426

J=MM746.S.28155



Loan No.

UNOFFICIAL COPY

Loan No. 40042893 (955) (73)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 14, 1999, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY
AS SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC. 9/1/95

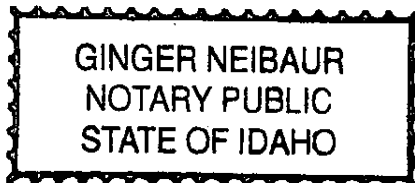
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
ALDEAN WHEELER
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On APRIL 14, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENYCK and
ALDEAN WHEELER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401