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1999-04-29 12:39:27  
Cook County Recorder 23.50

Recording Requested by:  
NATIONAL ASSET MANAGEMENT GROUP  
OSB Loan #: 3989585  
Chase Loan #: 1933152207  
Cenlar Loan #: 6573216  
Investor Loan #: 1668462473  
FNMA Pool #: 443270  
OSB03 NAMG #: 99-13504



When recorded mail to:  
National Asset Management Group  
2720 Gateway Oaks Drive, Suite 130  
Sacramento, CA 95833

Document Prepared By:  
National Asset Management Group, K. Borini  
2720 Gateway Oaks Drive, Ste 130  
Sacramento, CA 95833

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 44114 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**

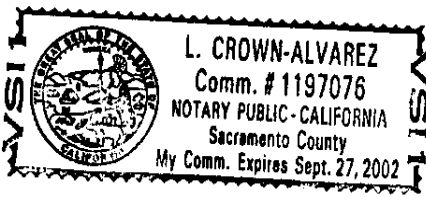
whose address is 1500 North 19th Street, Monroe, LA 71201 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: August 11, 1998  
Original Mortgagor: MARK A. WADLEY, UNMARRIED

Original Loan Amount: \$190,000  
Property Address: 1103 NORTH PAULINA STREET #1 AND P-1 NORTH END, CHICAGO, ILLINOIS 60622  
Property/Tax ID #: 17-06-407-021-0000  
Legal Municipality:  
Document #: 98706849 Book: 9245 Page: 0220



**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

*Mattie Richardson*  
Mattie Richardson, As Authorized Agent for Ohio Savings Bank, Assignor

STATE of California Notary Acknowledgement

County of Sacramento

On, 3/19/99, before me, L. Crown-Alvarez, a Notary Public, personally appeared, Mattie Richardson who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

*L. Crown-Alvarez*  
L. Crown-Alvarez, Notary Public

As Authorized Agent for Ohio Savings Bank, Assignor  
**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

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98706849 Page 7 of 10

99-13504

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 1 IN 1103 N. PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98152026, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98152026.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

08/03 '98 09:18