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1999-04-29 14:36:36
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

SSB# 0810-19435

LOAN NUMBER: 1163032707

SERVICING LOAN NUMBER:

COMMITMENT#: 395622

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, organized and existing under the laws of the State of MICHIGAN, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

STERLING BANK AND TRUST, F. S. B.
ONE TOWNE SQUARE, SOUTHFIELD, MI 48070

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the rights, title and interest of the said first party in and to a certain real estate Mortgage dated the 31ST day of JULY, 1998, made by:

JOSE BARRON AND YOLANDA BARRON, HUSBAND AND WIFE, AND RENE ALBERTO BALBINO, A SINGLE MAN NEVER MARRIED
1503 SHIRLEY AVENUE, STREAMWOOD, IL 60107

LOT 6258 IN WOODLAND HEIGHTS UNIT NO. 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIA IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1970 AS DOCUMENT NUMBER 21129318, IN COOK COUNTY, ILLINOIS AND RECORDED FEBRUARY 12, 1971 AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS.

PIN. 06-25-311-020-0000

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY FIVE THOUSAND EIGHT HUNDRED SIXTY NINE AND NO/10 (\$125,869.00)

and recorded in the office of the Register of Deeds, for the County of COOK State of ILLINOIS, in Liber _____ of COOK County Records on Page _____. Document # 98681749

*S.Y
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MAY
LBM*

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IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 1ST day of FEBRUARY, 1999.

IN THE PRESENCE OF:

MCA MORTGAGE CORPORATION

M Edwards
M. EDWARDS

By: P. Butler
PATRICK R. BUTLER
ASSISTANT VICE PRESIDENT

R Bragg
R. BRAGG

MCA MORTGAGE CORPORATION
24700 Northwestern Hwy
Southfield, MI 48075

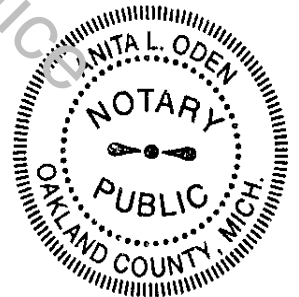
State of MICHIGAN
County of OAKLAND



On this 1ST day of FEBRUARY, 1999, before me appeared PATRICK R. BUTLER, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed on behalf of said corporation by authority of its Board of Directors.

Anita L. Oden

ANITA L. ODEN
OAKLAND COUNTY, MI
Commission expires: 07/01/03



RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

~~MORTGAGE CORPORATION, ATTN: ANITA ODEN~~
~~SOUTHFIELD, MI 48075~~

