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ILLINOIS

COUNTY OF COOK (A) POOL NO. 1197026

LOAN NO. 306504585 (654899574) [639180876 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: SMI

P.O. BOX 540817 ATTN: SHERRY DOZA HOUSTON, TX 77254-0817

J=HC786.S.00808

DEPT-01 RECORDING

\$25.50

. T40011 TRAN 1960 04/29/99 13:01:00

\$7924 \$ TB #-99-413726

COOK COUNTY RECORDER

99413726

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION
COR VALUE RECEIVED, CAPBIELD INC., A DELAWARE CORPORATION
located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATER 100, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 18, 1993 , executed by SONG LEE AND
KYONG LEE, HUSBAND AND WIFE
DO PACIFIC MORTGAGE COMPANY
and recorded in liber/cabinet at page(1)/drawer
document/instrument no. <u>93152756</u> microfilm #
oin number 19-34-416-054 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

GMAC 306504585 • 6 5 4

IL Cook

SMI#+01 200

700_9901

SMI#: 01 - 39939

Lee

Property Address: 8515 SOUTH KOSTNER, CHICAGO, ILLINOIS 60652

Loan No.

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11110		99413726	
Loan No. 30650458. Together with the note of notes	_[[9]80 <mark>8</mark> 74 FH <mark>L</mark> M		
Together with the nece or notes	therein describ	ed of referred to, the	4
money due and to become due the		rest, and all rights acc	crued
or to accrue under said Real Es		ZEDDUADY 16 1000	
Dated <u>MARCH 10, 1999</u>	, but effective <u>F</u>	EBRUARI 16, 1999	•
		CAPSTEAL	D INC.
	11		
	Ka /		
BY	jan no		
B _I	ARBARA KASZA		
V.	ICE PRESIDENT		
	. /		
ВУ	CA		
	HERYL SWONSINSKI		
	SSISTANT SECRETAR	RY	
STATE OF TEXAS		•	
COUNTY OF HARRIS			
	0		
OnMARCH 10, 1999	pefore me		
personally appeared BARBARA KI CHERYL SWINSINSKI	ASZA	nongonolli, lengine	and
(or proved to me on the basis of	of gatisfactory e	personally known to	con(a)
who executed the within instru	nent as W/F PPRS	svidence, to be the pers	50II (S)
and ASSISTANT SECRETARY		ledged to me the corpora	ation
executed it.		rougou to me the corpore	XC1011
1 1			
	1 /		
	\mathcal{N}		
		CV _A	
Notary public \\\		*	

JOYCE WILLIAMS Notary Public, State of Texas My Commission Expires OCTOBER 10, 2002.

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.009.167 C=S.032.0391 (NMRI.IL)

J=HC786.S.00808

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99413726

654899574

LOT 27 (EXCEPT THE SOUTH 8.33 FEET THEREOF) AND THE SOUTH 16.66 FEET OF LOT 28 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CITY TO CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST SE TILL OF COOF COUNTY CLERK'S OFFICE 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS. 5.09958