

Prepared By:

UNOFFICIAL COPY

99414675

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

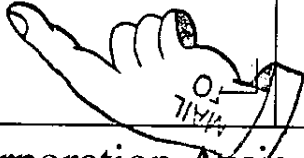
6706/0040 85 005 Page 1 of 2
1999-04-30 08:59:49
Cook County Recorder 23.50



99 APR 29 AM 9:16

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9281429

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHARTER ONE BANK, F. S. B.
1215 SUPERIOR AVENUE
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1999
executed by MICHAEL J. SMITH

to NORTH SHORE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

99414674

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1050 WOODBINE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

NORTH SHORE COMMUNITY BANK

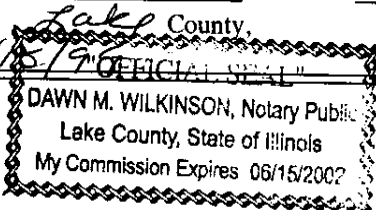
On APRIL 21, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Robert H. Meeder
known to me to be the Executive Vice President
and Mark A. Stec
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Robert H. Meeder
Its: Executive Vice President
By: Mark A. Stec
Its: Mortgage Loan Officer
Witness: Kelly R. Fahl

Notary Public _____

My Commission Expires 06/15/2002



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

04-09-112-005-0000

Property of Cook County Clerk's Office

LOT 55 IN JOHN S. CLARK AND SONS ST. STEPHENS GREEN IN NORTHBROOK
SUBDIVISION UNIT 2 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION
9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION