

UNOFFICIAL COPY

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

99414781

1363/0083 43 006 Page 1 of 2

1999-04-30 14:05:11

Cook County Recorder 23.00

Recording Requested by / Return To
HERITAGE TITLE COMPANY.
5849 W. Lawrence Ave.
CHICAGO, IL 60630



99414781

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PACOR MORTGAGE

Original Mortgagor: JOHN P. Mc KUFFE

Recorded in Cook County, Illinois, on 09/18/96 as Instrument # 96714002

Tax ID: 24-07-113-036-1011

Date of mortgage: 08/30/96 Amount of mortgage: \$67450.00 Address: 9815 South Nottingham, Unit #201

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/19/99

Chase Manhattan Mortgage Corporation

By:

Kim Gorman
Vice President

Attest: K. E. Palmer, Jr.
Assistant Secretary

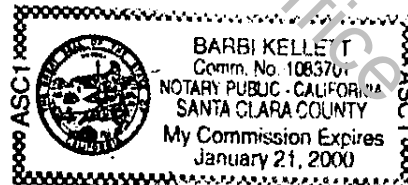
State of California

County of Santa Clara

On 04/19/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

Notary: Barbi Kellett

My Commission Expires January 21, 2000



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1583031604 P.I.F.: 03/29/99

FINAL RECON.IL 90608 Inv: Y27 1 04/19/99 04:33:15 12-031 IL Cook 530:30 3

REMITTER

Handwritten initials and date: 2/2 N.M. 10

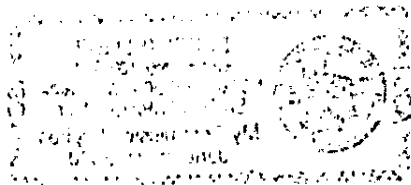
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SEP 11 1998

CLERK OF COURT

CLERK OF COURT

Property of Cook County Clerk's Office



UNOFFICIAL COPY

PMC#: 90608

1st Ln#: 1583031604
2nd Ln#: 03/29/99
ST-CO: 12-031 (IL Cook)

Pool:
Type:
Grp : Y27

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LEGAL DESCRIPTION

LOT NO. 201 AS DEMONSTRATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST HALF OF LOTS 4 AND 3 (TAKEN AS A TRACT) AS MEASURED ON THE NORTHERLY AND SOUTHERLY LOT LINES THEREOF IN BLOCK 14 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD, BY DEED RECORDED ON AUGUST 21, 1889 AS DOCUMENT NO. 1145045 AND EXCEPT THAT PART THEREOF CONVEYED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, BY DEED RECORDED ON AUGUST 6, 1929 AS DOCUMENT NO. 10447349 AND ALSO EXCEPT ALL THAT PART THEREOF LYING BETWEEN A LINE DRAWN PARALLEL TO AND 1209 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 7, AND THE SOUTHWESTERLY RIGHT-OF-WAY OF THE AFORESAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS.