

UNOFFICIAL COPY

99414827

0721/0016 14 001 Page 1 of 3
1999-04-30 09:08:30
Cook County Recorder 25.50



99414827

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700516767

Index: 56526

JobNumber: 230_9902

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MANUEL ROSA AND CARMEN M. ROSA
 Original Mortgagee: MARGARETTEN & COMPANY, INC.
 Original Loan Amount: \$90,250.00
 Property Address: 1662 N. 40TH AVE., STONE PARK, IL 60165
 Date of DOT: 9/17/93
 Date Recorded: 10/4/93
 Doc. / Inst. No: 93793283
 PIN: 15-04-116-056-0000 & 15-04-116-055-0000
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of March 1999 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



* 5 7 8 8 5 1 6 7 6 7 *

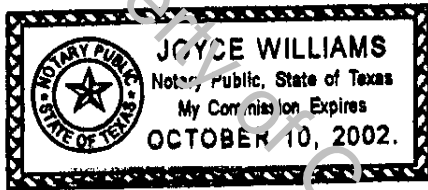
SB
1/14

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 10th day of March 1999 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

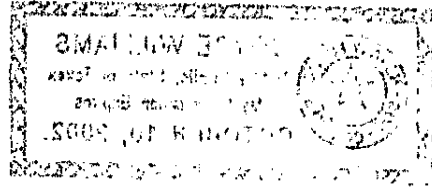


J Williams



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 230-9902
LOAN #: 5700516767
INDEX #: 56526

LOT 8 AND 9 IN BLOCK 19 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

PIN # 15-04-116-056-0000
PIN # 15-04-116-055-0000