UNOFFICIAL CO P99414869

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 1196026

LOAN NO. 306418658 (653754713) [687212464 FHLMC]

00414860

Cook County Recorder

1999-04-30 09:27:54

25.50

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: SMI P.O. BOX 540817 ATTN: SHERRY DOZA HOUSTON, TX 77254-0817

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION
located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 17, 1993 executed by MICHAEL
SILVERSTEIN AND MARA A TAPP. AS TENANIS IN COMMCE, MUSEAND AND WIFE
to SOURCE ONE MORTGAGE SERVICES CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 94106927 microfilm #
pin number 14-21-103-030-1025 in the
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

GMAC 306418658 * 6 5 3 7 5 4 7 1

1L Cook

Silverstein

700_9901

SMI#: 02 - 28710

Property Address: 3800N. LAKE SHORE DR APT. 9B, CHICAGO, IL 60613-3313

Loan No.

Loan No. 30641865 Together with the note referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective FEBRUARY 16, 1999 Dated MARCH 10, 1999 CAPSTEAD INC. BARBARA KASZA VICE PRESIDENT CHERYL SVINSINSKI ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF HARRIS On**MARCH 10, 1999** before me personally appeared BARBARA KASZZ. and CHERYL SWINSINSKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. C/0/4's Notary public Donna Kasza Notary Public State of Texas My Commission Expires March 12, 2003 PREPARED 37:

> KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.008.058 C=S.032.0286 (NMRI.IL)

J=HC786.S.00703

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UNOFFICIAL COPY 3754713

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK. AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/30/86. AND RECORDED 12/26/86. AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 86620381.

THE FOLLOWING DESCRIBED REAL ESTATE STIUNTED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

UNIT NUMBER 98 1N 3800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS "PARCEL")

PARCEL 1: LOIS 18: AND C: IN THE SUBDIVISION OF LGIS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL (EXCEPTING FROM THE SAID PREMISES THAT FORTION THEREOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAT RECORDED IN THE OFFICE OF THE RECORDER'S DEFICE OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1896 IN BOOK 69 OF PLATS FAGE 41) IN BOOK COUNTY, ILLINOIS:

PARCEL II: LOT 22 IN BLOCK 4 IN PELEG BALL'S ADDITION TO CHICAGO BEING A

SUBDIVISION OF LOTS 1, 2, AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1978 AND KNOWN AS TRUST NUMBER 42679 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, AS DOCUMENT 24647550 TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LOOK COUNTY, ILLINDIS.

S. 01099

SEE LEGAL BELOW