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4/21/00 14 001 Page 1 of 2  
1999-04-30 09:32:48  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 235689  
LOAN NO. 306517310 (655052231) [1660668599 FNMA]



99414879



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
SMI  
P.O. BOX 540817  
ATTN: SHERRY DOZA  
HOUSTON, TX 77254-0817

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1993, executed by TAMARA ROSSER, DIVORCED NOT SINCE REMARRIED

to SUNBELT NATIONAL MORTGAGE

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93676099 microfilm # \_\_\_\_\_  
pin number 10-11-420-024-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 18 IN BLOCK 6 IN MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GMAC

306517310



IL Cook

Rosser

700\_9901

SMI#: 03-45217

Property Address: 2709 SIMPSON ST., EVANSTON, IL 60201

J=HC786.S.00538



Loan No.

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Loan No. 306517310 [55] 52231 [1660668599 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MARCH 10, 1999, but effective FEBRUARY 1, 1999.

CAPSTEAD INC.

BY *Bar Kasza*  
BARBARA KASZA  
VICE PRESIDENT

BY *cd*  
CHERYL SWINSINSKI  
ASSISTANT SECRETARY

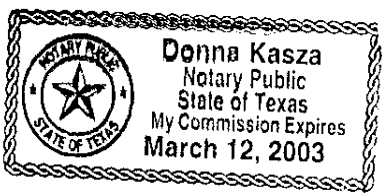
STATE OF TEXAS

COUNTY OF HARRIS

On MARCH 10, 1999, before me *Donna Kasza*  
personally appeared BARBARA KASZA and  
CHERYL SWINSINSKI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

*Donna Kasza*

Notary public



PREPARED BY:  
*Karleen Parker*

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.199.001  
C=S.032.0121  
(NMRI.IL)

J=HC786.S.00538