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COUNTY OF COOK (A) POOL NO. 264935

LOAN NO. 306517649 (655056182) [1661381419 FMMA]

1999-04-30 09:42:10 Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: SMI P.O. BOX 540817 ATTN: SHERRY DOZA

HOUSTON, TX 77254-0817

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION
located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATER LOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 17, 2993 , executed by ALAN L. MELSKY
AND SUSAN L. MELSKY, HUSBAND AND WIFE
to SUNBELT NATIONAL MORTGAGE CORPORATION, A ILLINOIS CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93960678 microfilm #
pin number 10-12-411-017-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 8 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 9 IN BLOCK 4 LV ACCORMICK'S
SUBDIVISION OF PART OF THE SOUTHEAST $1/4$ OF THE SOUTHEAST $1/4$ OF SECTION $^{\circ}2$. TOWNSHIP $^{\circ}41$
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLICOIS.

306517649

Cook

Melsky

700_9901

SMI#: 03 - 68272

Property Address: 2224 WESLEY, EVANSTON, IL. 60201

J=HC786.S.00651



Loan No. 30651764) | 6 63182 - [1661 814 9 FAMA] Together with the lote dtes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 10, 1999 , but effective FEBRUARY 1, 1999 CAPSTEAD INC. VICE PRESIDENT BY CHERYL SUINSINSKI ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF HARRIS On**MARCH 10, 1999** pefore me personally appeared BARBARA KASZA and CHERYL SWINSINSKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. C/6/4's

Notary public

Donna Kasza **Notary Public** State of Texas My Commission Expires March 12, 2003 \$\$\$\$\$\$\$\$\$\$\$\$\$

PREPARED PY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.240.003C=S.032.0234 (NMRI.IL)

J=HC786.S.00651

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