# UNOFFICIAL CO2P017314 001 Page 1 of

### ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. 2004067555 (980088188) [995907730 FHIMC]

Cook County Recorder

1999-04-30 11:03:36

### 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGST R WXX, FSB	A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, E	BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and trans	ters to NATIONSBANC MORTGAGE CORPORATION
	T
located at205 PARK CLUB LANE, BUF	FAL), NY 14231
all the rights, title and interes	st or undersigned in and to that certain
Real Estate Mortgage dated AUGUST	5, 1593 , executed by JAE KWAN HONG
AND HI JA HONG, HUSBAND AND WIFE	<b>7</b> 0
to <b>GREATER MORTGAGE CORP.</b>	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 98707532	microfilm #
pin number 10-35-422-050	in the
brar or <u>cook</u>	County Illinois described hereinafter as
follows:	$\mathcal{O}_{\mathcal{X}_{\bullet}}$
THE SOUTH 16 FEET OF LOT 44 AND LOT 45	(EXCEPT THE SOUTH 21 FEET 4 INCHES THEREOF) IN
DEVON KIMBALL MANOR SUBDIVISION BEING A	SUBDIVISION OF BLOCK 3 AND THE WEST 1/2 OF BLOCK
2 IN ENDERS AND NUMOS' SUBDIVISION OF PA	ART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 4: MERIDIAN, IN COOK COUNTY, ILLINOIS.	NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
THE COOK COUNTY, THE WOLD.	

Property Address: 6421 N. KIMBALL AVENUE, LINCOLNWOOD, IL 60645

J=FS793.S.02255



Loan No.

Loan No. 2004067555 2008818 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued 'or to accrue under said Real Estate Mortgage. Dated APRIL 16, 1999 , but effective APRIL 16, 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT CAROLYN SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**APRIL 16, 1999** before me **GINGER NEIBAUR** personally appeared CARLA TENEYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. GINGER\NEIBAUR (COMMISSION EXP. 06-22-04) Notary public

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.2255 C=S.197.0049(NMRI.IL)

J=FS793.S.02255

Page 2 of 2