UNOFFICIAL COPP9414183

Property Address: 17208 HOLMES AVE HAZEL CREST, IL

60429

P.I.N.: 28-25-309-010 VOL 33

4690/0113 35 001 Page 1 of 1999-04-29 14:47:12 Cook County Recorder



Drafted By: Myoshi Agnew Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

00778218-3 03/18/1999 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TAXES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

## SECRI FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISPINTS That a certain indenture of mortgage, bearing date the 2nd day of April, 1987 , made and executed by RAYMOND J. SCARBROUGH, JR. AND BOBBIE J. SCARBROUGH , HIS WIFE April, 1987

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK state of Illinois , in liber page 87190884 , Doc No. , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 13th day of April, 1999

"See Attached Legal Description"

Chase Mortgage Company FKA: Chemical Mortgag Company



Vice President Asst.

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 13th day of April, 1999 before me appeared Joyce Boka 💉 Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: TINA HANELINE
Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 02-12-2003 Notary Public

LOT ONE HUNDRED FORTY ONE THE FLORE S POTT WATOM E HILLS, LA SUSDIVISION IN THE SOUTHWEST ONE QUARTER (1) ) OF SECTION THEMPT FIVE (25), TOWNSHIP THIRTY SIX (36) NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office