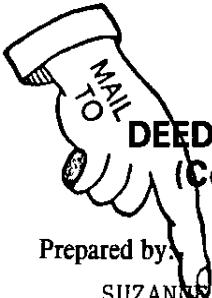


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153/0052 80 002 Page 1 of 2  
1999-04-29 15:33:50  
Cook County Recorder 23.50



**DEED OF RELEASE  
(Corporation)**

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



Prepared by:  
SUZANNE HIRSCHBOECK  
8705 W 95TH STREET  
HICKORY HILLS, IL 60457  
(708) 430-4520

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in \_\_\_\_\_ County,  
\_\_\_\_\_, owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> DIANE S. BOBO, BARNEY E. BOBO, AND THEATRICE L. BOBO,  
AS JOINT TENANTS

dated OCTOBER 16, 1997, and recorded OCTOBER 17, 1997, in the office of  
the RECORDER of COOK, ILLINOIS, under Document  
No. 97770800 <sup>(Recording Officer)</sup> in Book \_\_\_\_\_ <sup>(County)</sup> at Page \_\_\_\_\_ <sup>(State)</sup>, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

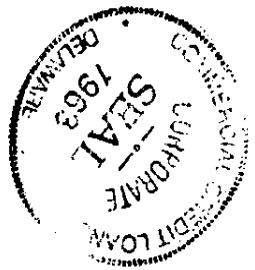
LOT 56 IN SOUTHWEST HIGHLAND'S 79TH & KEDZIE, UNIT NO. 1 BEING A  
SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF  
SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JOHN E. MAZUR, WIDOWER AS SET FORTH IN DOC#  
95264223 DATED 04/18/1995 AND RECORDED 04/24/1995, COOK COUNTY RECORDS  
STATE OF ILLINOIS.

WHICH HAS THE ADDRESS OF 7941 S HOMAN, CHICAGO, ILLINOIS 60652

Property Identification Number: 19-35-204-018

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 29TH day of APRIL, 1999.



By [Signature]  
Assistant Vice President

THEATRICE BOBO  
IL 3596-8 4/99

124982  
Page 1 of 2

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 29TH day of APRIL, 1999 A.D., before me, appeared TED KONJUSZYK to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC., a \_\_\_\_\_ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS  
(County) (State)

My Commission Expires: 7-21-2002

Regina M. Burrell  
Notary Public for said County and State

