	99415484
Prepared By	CAL CQ270123 45 001 Page 1 of 2
HALINE B KOBIALKO	1999-04-30 11:42:43
1804 NORTH NAPER BOULEVARD, SUITE 100	Cook County Recorder 23.50
MAPERVILLE, ILLINOIS 60563	11/8 18 17 (B18 D10 11 B1) B1 B1
	99415484
and When Recorded Mail To	•
1	$\tau$ .
SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL EEDER	AL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100 🚈 🚨 🛴	ž.
NAPERVILLE	
ILLIN01S 60563	
Corporation Assignm	ent of Real Estate Mortgage
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 22861827	
FOR VALUE RECEIVED the undersigned hereby gran NATIONSBANC MORTGAGE CORPUPATION	ts, assigns and transfers to
THE STATE HOW AND THE CONTRACT OF ALL DIS	
all the rights, title and interest of unders grad in and to	that certain Real Estate Mortgage dated APRIL 19, 1999
executed by LINDA C VASQUEZ, DIVORCED AND NOT	SINCE REMARRIED
SERVE CORRESPONDE	
to SERVE CORPS MORTGAGE CORP., A SUBSITIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS	
a corporation organized under the laws of THE STATE OF ILLINOIS  and whose principal place of business is 1804 NORTH OF PER BOULEVARD, SUITE 100	
NAPERVILLE, ILLINOIS 60563	THE BOULEVARD, SUITE 100
and recorded in Book/Volume No.	PE BOULEVARD, SUITE 100  Page(s)  Page(s)  page(s)
No. , COOK County R	Records. State of ILLINOIS described
hereinafter as follows: (See Reverse	for Logal Tearintion)
Commonly known as 936 N HUMPHREY, OAK PARK, ILLINOIS BOSC2 (1835) 23	
TOOPTIED '4.4	FIRST AMERICAN TITLE Order # - STONITY STONITY
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
and an rights accrued of to accrue under said Real Estate	e Mongage.
STATE OF ILLINOIS	SERVE CORPS MORTGAGE COXF., A SUBSIDIARY
COUNTY OF PURAGE	
	OF ST. PAUL FEDERAL BANK FOR SAVINGS
On APRIL 23, 1999 before	
me, the undersigned a Notary Public in and for sai	1 Strock Oragin
County and State, personally appeared	TIME
LYNDA JACOBS	By: LYNDA JACOBS/ Its: AUTHORIZED SIGNATORY
known to me to be the AUTHORIZED SIGNATORY	11 1 - D V A
and HALINE B KOBIALKO	tolline 3. Follier
known to me to be AUTHORIZED SIGNATORY	By: HALINE B KOBIALKO
of the corporation herein which executed the within	n Its: AUTHORIZED SIGNATORY
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	e
was signed and sealed on behalf of said corporation	n Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	F VATHRINA MARIE DONALDSON
Directors and that he/she acknowledges said instrument to	1 ALOSADY DUBLIC STATE OF ILLERYOTS 1
be the free act and deed/of said/corporation.	MY COMMISSION EXPIRES 02/19/01
Notary Public	
/ / Apact County,	
My Commission Expires & 02.19.61	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
· · · · · · · · · · · · · · · · · · ·	

## **UNOFFICIAL COPY**

Bev. 05/05/97 DPS 049

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0000-900-LZT-90-9T

State of Collustration NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 45 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 55 ACRES OF THE ADDITION A SUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN THE SUPERIOR COURT TOT 30 IN BLOCK 1 IN WASSELL, BRAMBERG AND COMPANY'S OAK PARK HOME

RIDER - LEGAL DESCRIPTION