UNOFFICIAL CO29/0163 86 001 Page 1 of

1999-04-30 13:00:16

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

700066710

Index:

146071

JobNumber: 405_9858

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

WILLIAM R. LEWE LUN, JR. AND BARBARA B. LEWELLEN

Original Mortgagee:

BELL FEDERALSAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$230,000.00

Property Address:

2230 CHARTER POINT DRIVE, ARLINGTON HEIGHTS, IL 60004

Date of DOT:

12/8/92

Date Recorded:

12/28/92

Doc. / Inst. No:

92975049

PIN:

PERMANENT TAX I.D. NUMBER 03-16-402-007

Legal:

LOT 33 IN LAKE ARLINGTON TOWNE UNIT 2, PEPIG A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NOR TH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 21/1 THEREOF RECORDED

JULY29,1986 AS DOCUMENT 86322990 IN COOK COUNTY, IL

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS PANK, has caused these presents to be executed in its corporate name and seal by its authorized officers his 3th day of March 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

12/1/

Stephen G. Charrette
Assistant Vice President



Shiny

UNOFFICIAL COPY 99415706

STATE OF Michigan COUNTY OF Oakland

On this the 3th day of March 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged and instrument to be the free act and deed of said corporation.

OF COUNTY CLERK'S OFFICE IN WITNESS WHERFOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

