

99415923

Prepared By:

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

472670162 18 001 Page 1 of 2  
1999-04-30 12:38:47  
Cook County Recorder 23.50



99415923

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810083002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR HOME MORTGAGE CORPORATION**  
809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 1998**  
executed by **DEAN N. HARAKAS, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **717A WEST BARRY #4, CHICAGO, ILLINOIS 60637**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**CHICAGO FINANCIAL SERVICES, INC.**

On **DECEMBER 4, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Philip Brilliant*  
known to me to be the **President**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Suzanne Chambers* \_\_\_\_\_  
**Cook** County,

My Commission Expires **4/11/99**

By: *Philip Brilliant*  
Its: **President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

99415923

## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 717A-4 IN THE BARRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN OAK GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97213836, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 2-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97213836.

14-28-107-008-0000