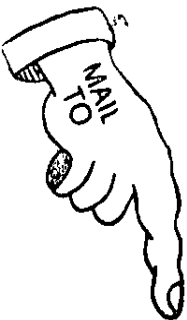


UNOFFICIAL COPY

99415985



Prepared by:
Cookie Gaskin
Mortgage Service America, a division of UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1978 04/30/99 08:42:00
#7968 # TB *-99-415985
COOK COUNTY RECORDER



and When Recorded Mail to:
Mortgage Service America, a division of UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005182
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NationsBank Mortgage Corp. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated **December 31, 1998** executed by **THOMAS G. HENEGHAN AND SUZAN C. HENLEY, HIS WIFE**

Mortgage Service America, a division of UFMC
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 919 S. Highland Ave., Suite 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 99079071 COOK County Records, State of Illinois _____ described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1427 S. PROSPECT AVE., PARK RIDGE, IL 60068
P.I.N. 12-02-214-012

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

Mortgage Service America, a division of UFMC

On December 31, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Leonard J. Giblin
known to me to be the **President**

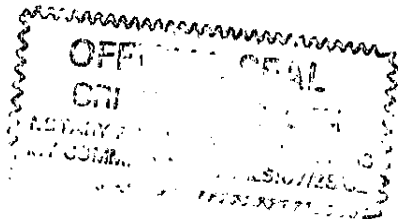
By: Leonard J. Giblin
Its: **President**
Leonard J. Giblin

and
HERTHA A. MOZUL
known to me to be the **ASST. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Hertha A. Mozul
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC Cristy Thomsen

(This Area for Official Notarial Seal)



B-4
P-2
M-4
RW
2350

UNOFFICIAL COPY

99415985

00000000

LEGAL DESCRIPTION:

LOT TWELVE (12) IN BLOCK TWO (2) IN THE RESUBDIVISION OF DURCHSLAG'S
COURTLAND BOULEVARD MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 2,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.*****P.I.N. 12-02-214-012

Freddie # 232754721

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50

. T#0011, TRAN 1978 04/30/99 08:42:00

. #7968 # TB *-99-415985

COOK COUNTY RECORDER