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Recording Requested By:

When Recorded Return To:

Tricia Sullivan
Empire Funding Corp.
9737 Great Hills
Austin, TX 78759-



99415296

4723/0085 52 001 Page 1 of 2
1999-04-30 11:33:08
Cook County Recorder 23.50

Property of Cook County Clerk

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 4351418 "MILLER" EMPI01
SELLER'S LENDER ID: 903
INVESTOR'S LOAN NO: 903
POOL: 903

Date of Assignment: 03/26/1999
Assignor: EMPIRE FUNDING CORP at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759
Assignee: PB INVESTMENT CORPORATION at UNIVERSITY OFFICE PLAZA, 256 CHAPMAN ROAD, NEWARK, DE 19702

Executed By: EDWARD A. MILLER AND BEVERLY A. MILLER To: EMPIRE FUNDING CORP
Mortgage Dated 11/04/1997 and Recorded 11/20/1997 as Instrument/Document No. 97870845 in Book/Reel/Liber 4206 Page/Folio 83 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 03-02-418-061
Property Address: 306 OAKWOOD LANE, WHEELING, IL 60090

Legal: UNIT 30 LOT 3 CLUSTER 30 IN SHADOW BEND PHASE III A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 3 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/7 OF SECTION 1, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD PILKIN FARM IN SECITONS 1 AND 2 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 3 OF OWNER'WS SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973 AS DOCUMENT LR 26990976 AND RECORDED MAT 10, 1973 AS DOCUMENT 22320784 IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATE JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1983 AS DOCUMENT NUMBER LR 2699913 AND RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22372159 IN COOK COUNTY, ILLINOIS.

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Page 2 Corporate Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$40,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EMPIRE FUNDING CORP

On March 26, 1999

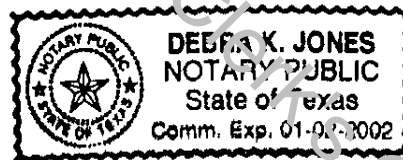
By: G. L. Barnett
G. L. BARNETT, ASST. VICE PRESIDENT



STATE OF Texas
COUNTY OF Travis

ON March 26, 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Travis County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Debra K. Jones
DEBRA K. JONES
Notary Expires: 01/02/2002



(This area for notarial seal)

Prepared By: Rachel Runco, 9737 Great Hills Tr., Austin Tx 78759
EDS/19990319/0041 GENERIC COOK IL BAT: 269/4351418 KAMOR