

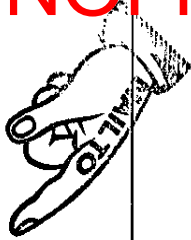
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474/0022 45 001 Page 1 of 2
1999-04-30 08:45:44
Cook County Recorder 23.50

PREPARED BY:

and 2



99415383

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-3073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 22, 1999

JOSE C. CRUZ AND JUANA CRUZ, HUSBAND AND WIFE AND ANA M. CRUZ, A SINGLE PERSON AND
MILAGRO C. CRUZ, A SINGLE PERSON AND PEDRO A. CRUZ, A SINGLE PERSON
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS RD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

LOT 33 IN BLOCK 79 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE
WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

PIN # 13-14-406-015

COMMONLY KNOWN AS 4323 NORTH SPAULDING AVENUE, CHICAGO, IL 60618

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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David H. Jones

By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 22, 1999
State, personally appeared

DAVID H. JONES

before me, the undersigned, a Notary Public in and for said County and

known to me to be the
and

VICE-PRESIDENT

, known to me to be

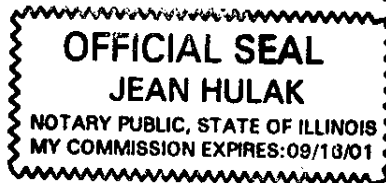
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)