

# UNOFFICIAL COPY



99416443

## Mortgage Release

99416443

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1999-04-30 11:22:14  
Cook County Recorder 23.00

Prepared by and Mail to:

Kristin Bladck  
Lisle Savings and Loan Association  
1450 Maple Avenue  
Lisle, IL 60532

Loan No.8-02-0001365-5

78-02-151   
99024803 CT1  
1971

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

*2w*

LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto SOUTHWEST FINANCIAL BANK all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11TH day of, MAY, 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 90257101 to the premises therein described, as follows, to-wit:

LOT 33 IN GALLAGHER AND HENRY'S BRITTANY GLEN UNIT 2, A PLANNED UNIT DEVELOPMENT OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.23-32-400-001-0000 Address of Property: 10629 NORTHBRIDGE, ORLAND PARK, IL 60462

**BOX 333-CT1**

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In testimony whereof, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Chairman and CEO, this 20TH day of APRIL, 1999.

ATTEST: \_\_\_\_\_

Joseph F. Sinkovits  
Vice President

Joseph J. Renn  
Chairman

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits personally known to me to be the Vice President of **LISLE SAVINGS AND LOAN ASSOCIATION** a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20TH day of APRIL, 1999.



Kristy Haumesser  
Notary Public

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Property of Cook County Clerk's Office