



99416580

4734/0069 04 001 Page 1 of 2
1999-04-30 09:39:46
Cook County Recorder 43.00

Prepared By:

DORAL MONEY, INC
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK, ILLINOIS 61111

and When Recorded Mail To

DORAL MONEY, INC. (USA)
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK
ILLINOIS 61111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000173

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regions Mortgage, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 1998** executed by **CHARLES H. KNITTLE AND MARIANA KNITTLE, HUSBAND AND WIFE** to **DORAL MONEY, INC. (USA)**

a corporation organized under the laws of **THE STATE OF DELAWARE** and whose principal place of business is **8700 WEST BRYN MAWR, SUITE 720-S CHICAGO, ILLINOIS 60631**

and recorded in Book/Volume No. **99054880**

hereinafter as follows:

Commonly known as **1422 W BELDEN AVENUE, CHICAGO, ILLINOIS 60614**

, page(s) _____, as Document described in _____ County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

99416579

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

DORAL MONEY, INC. (USA)

On **JANUARY 4, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

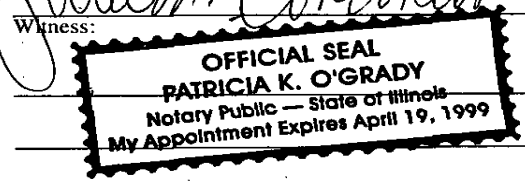
Shelley L. Fryman
E.V.P.

By: **Shelley L. Fryman**
Its: **E.V.P.**

known to me to be the _____ and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: **Patricia K. O'Grady**



My Commission Expires **4.19.99**

County, **Cook**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99416580

Commitment Number: MR621767

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 28 (EXCEPT THE WEST 53.50 FEET AND EXCEPT THE EAST 24.0 FEET) IN BLOCK 2 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 13.80 FEET OF THE EAST 24.0 FEET OF LOT 28 IN BLOCK 2 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #: 14-32-103-048-0000

Property of Cook County Clerk's Office