

# UNOFFICIAL COPY

99416747

4732/0036 03 001 Page 1 of 2  
1999-04-30 09:31:36  
Cook County Recorder 23.00



99416747

### Illinois Satisfaction:

After Recording Mail to:

*Semen Dinkevich*  
734 W. Armitage  
Chgo, IL 60614  
LOAN # 16-55001515

Above Space for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

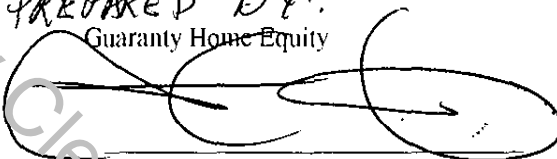
2

C.T.I.C.

That **Guaranty Home Equity** of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Semen & Irina Dinkevich**, husband and wife heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the **May 2, 1997** and recorded in the Recorder's office of **Cook County**, State of Illinois in of **Doc# 97312765** to the premises therein described, situated in the County of **Cook** state of Illinois, as follows, to wit:

Tax key No: 14-32-132-<sup>045</sup>~~042~~-1104      See Attached Legal  
Property Address: 434 W Armitage Rd #G Chicago, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this **August 27, 1998**.

*PREPARED BY:*  
Guaranty Home Equity  
  
Armando Castillo, Vice President

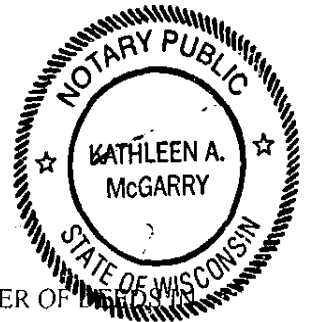
State of Wisconsin }ss.  
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this **August 27, 1998**.

*Kathleen A. McGarry*  
My Commission Expires **6.16.02**

Prepared by: Arlene Tickner



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK, ILLINOIS, WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

**BOX 333-CTI**

UNOFFICIAL COPY



Property of Cook County Clerk's Office

100-1234567

# UNOFFICIAL COPY

99416747

**RECORDATION REQUESTED BY:**

GUARANTY HOME EQUITY  
DOCUMENTATION CONTROL  
DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929

97312765

**WHEN RECORDED MAIL TO:**

GUARANTY HOME EQUITY  
DOCUMENTATION CONTROL  
DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929

. DEPT-01 RECORDING \$29.00  
. T#0012 TRAN 4969 05/05/97 12:17:00  
. #4901 # CG \*-97-312765  
. COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

29.00  
CR

This Mortgage prepared by: **KATHERINE JONES FOR GUARANTY HOME EQUITY**  
4000 W. Brown Deer Road  
Brown Deer WI 53209

## MORTGAGE

THIS MORTGAGE IS DATED MAY 2, 1997, between SEMEN DINKEVICH and IRINA DINKEVICH, MARRIED TO IRINA DINKEVICH, whose address is 434 W. ARMITAGE RD #G, CHICAGO, IL 60614 (referred to below as "Grantor"); and GUARANTY HOME EQUITY, whose address is 1100 Jorie Blvd Suite 355, Oakbrook, IL 60521 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures, all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

- UNIT NO. D-119 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE AT LINCOLN PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 434 W. ARMITAGE RD #G, CHICAGO, IL 60614. The Real Property tax identification number is 14-32-132-042-1104.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

**Borrower.** The word "Borrower" means each and every person or entity signing the Note, including without

**BOX 333-CTI**

97312765

FT 920224

Property of Cook County Official