

ST5006481
SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 7241114494

UNOFFICIAL COPY 99416793

4732/0082 03 001 Page 1 of 3
1999-04-30 10:01:31
Cook County Recorder 47.00



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 29 day of OCTOBER 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 9682539 made by ILINA FETALCO A/K/A LINA F. FETALCO-KING and, BORROWER(S) to secure an indebtedness of **SEVEN THOUSAND FIVE HUNDRED AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-01-102-053-1181
Property Address: 1150 E. GREENBRIAR LN., PALATINE, IL

PARTY OF THE SECOND PART: PRESIDENTIAL MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSISGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, 1999, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 99192003 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **SEVENTY TWO THOUSAND SIX HUNDRED AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 23, 1999

Diana McAllister
DIANA MCALLISTER, CONSUMER BANKING OFFICER

Shelley Goldbach
SHELLEY GOLDBACH, VICE PRESIDENT

BOX 333-CTI

UNOFFICIAL COPY

This instrument was prepared by: Amy Pitrello Loan Utility, Harris Trust and Savings, 150 W. Wilson , Palatine, IL 60094-4034

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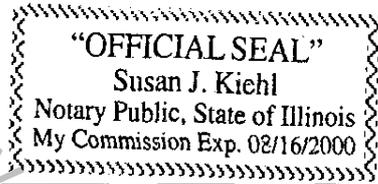
STATE OF ILLINOIS}
 } SS.
County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DIANA MCALLISTER personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and SHELLEY GOLDBACH, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 23, 1999.

Susan J. Kiehl

Susan J. Kiehl, Notary



Commission Expires August 16, 2000

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60094-4034

UNOFFICIAL COPY

99416793



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5006481 NWA
STREET ADDRESS: 1150 EAST GREENBRIAR LANE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-01-102-053-1181

LEGAL DESCRIPTION:

UNIT 'A', BUILDING 11 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BLDGSSYSTEMS HOUSING CORPORATION, A CORPORATION OF CHICAGO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22165443, TOGETHER WITH A PERCENTAGE OF THE CMELS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL CMELS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS