

UNOFFICIAL COPY

This Form was prepared by:

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

Mail To:

99416886

4732/0176 03 001 Page 1 of 2
1999-04-30 11:39:08
Cook County Recorder 23.00



34575

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated DECEMBER 10, 1998, made and executed by CAROL ANN THIEL, A UNMARRIED WOMAN

to and in favor of GSF MORTGAGE CORP. upon the following described property situated in DUPAGE County, State of Illinois:

LOT 1681 IN ROLLING MEADOWS UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 35, AND PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1956 AS DOCUMENT NO. 16471617, IN COOK COUNTY, ILLINOIS.

02-35-203-009

Property Address: 3600 FALCON COURT NORTH, ROLLING MEADOWS, ILLINOIS 60008-

such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Two Hundred and 00/100

(Include the Original Principal Amount) 08152076

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of ~~DUPAGE~~ COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D108143

DANADA OFFICE
Kathy Schroedle



8L8,V24



G001502G1

BOX 333-CTI

UNOFFICIAL COPY

99416886

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
DECEMBER 10, 1998

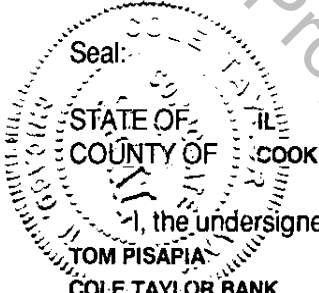
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 2-4-99

Erainer J. Thompson
Notary Public
My commission expires _____

