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99 116111

When recorded mail to:



Paul Long Karen Long 8941 Laramie Ave Skokie IL 60077

. DEPT-01 RECORDING

\$23.50

- . T\$0011 TRAN 2000 04/30/99 12:13:06
- #8094 ÷ TB *-99-416111
 - COOK COUNTY RECORDER

PU102;KTH

Loan Number: 0030950911

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 11-24-97, made by
PAUL LONG AND KAREN LONG, HUSBAND AND WIFE

as mortgagor(s), to
APPLE MORTGAGE, INC.
as mortgagee, recorded as Document No. 97911643,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN # 10-06-416-008 & 10-16-416-007
LOTS 12 AND 13 IN BLOCK 1 IN A.A. LEWIS DEMPSTER TERMINAL
RIDGE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 16
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8941 N. Laramie

Skokie IL 60077

DATE: April 06, 1999

Prepared by:

Bank of America Mortgage

OFFICIAL COPY

99416111



Bank of America, FSB, A Federal Savings_Bank

Ísabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this April 06, 1099 by Isabella Axelson, Assistant Vice President, of PANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> **≰**ynne Notary Public

commission expires:

September 30, 1999

Appropriate prepared by:

TRAVIS HALE

Bank of America Mortgage

PO Box 25388

PO L Richmore,

0030950911 PU102;KTH Tax I.D. No.

Commission Expires: September 30, 1999

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Francis &

Property or Cook County Clerk's Office

