ASSIGNMENT OF REAL ESTATE MORTGAGENOFFICIAL CO200000 81 001 Page 1 of

Cook County Recorder

Return to and prepared by: Lynn Rosson MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622



Loan # 2605822 CHASE # 19542082199318841

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose aidress is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 32759, does hereby grant, sell, assign, transfer and convey, unto: CHASF MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a ccrtain mortgage dated 6th day of November, 1998 made and executed by

EVERARDO SOTELO, MARRIED TO DIANA SOTELO, GREGORIO ALVAREZ, MARRIED TO ELIA SOTELO HERNANDEZ AND ELAUTERIO FLORES to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$148,876 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 08035639) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. 2017 S CALIFORNIA AVE Property Address:

CHICAGO, IL 60608

TAX ID # 16-24-413-003
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this

Assignment of Mortgage on 9th day of March, 1999

STATE OF FLORIDA COUNTY OF PINELLAS

BY ASST. VICE PRESIDENT

MARKET STREET MORTGAGE CORPORATION

VICKI M. HILL

The foregoing instrument was acknowledged before me this

9th day of March, 1999

by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

PUBLIC

My commission expires:

LYNN ROSSON Notary Public, State of Florida My Comm. expires Oct. 01, 1999 No. CC 4480736 Bonded Trati Cafficial Motory Se 1-(800) 723-0121

UNOFFICIAL COPY 99416171

LOT 17 IN BLOCK 5 IN MCHAHANS SUBDIVISION OF THE WEST 1/2 OF THE WEST ½ OF THW SE ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office