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1999-04-30 09:32:08
Cook County Recorder 23.50



Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2605814
CHASE # 19541028089318833

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 24th day of September, 1998 made and executed by

CARMEN J LOPEZ, MA. CARMEN LOPEZ, HUSBAND AND WIFE AND
JESUS C CHAVEZ, A MARRIED MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$67,400 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 98-934205) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 2504 ALGONQUIN RD #1
ROLLING MEADOWS, IL 60005

TAX ID # 08-08-106-074-1167

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of March, 1999

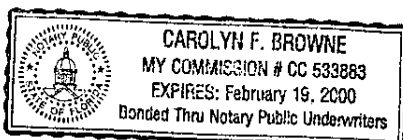
MARKET STREET MORTGAGE CORPORATION

BY Vicki M. Hill
ASST. VICE PRESIDENT
VICKI M. HILL



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 9th day of March, 1999 by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Carolyn F. Browne
NOTARY PUBLIC
My commission expires:

SL
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my

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SCHEDULE A CONTINUED

Unit No. 2504-1 in Coach Light Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25385416, as amended from time to time, in the West 1/2 of the West 1/2 of the East 1/2 of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office