

UNOFFICIAL COPY

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1999-04-30 09:32:17
Cook County Recorder 23.50

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



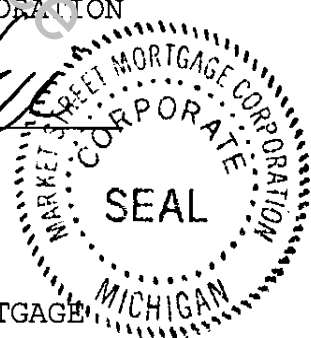
Loan # 2608149
CHASE # 19541032109319245

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 4th day of November, 1998 made and executed by
TODD M. GOCH AND TRACY C. PHILLIPS-GOCH, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$134,150 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 08040406) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 54 W BRIARWOOD DRIVE
STREAMWOOD, IL 60107

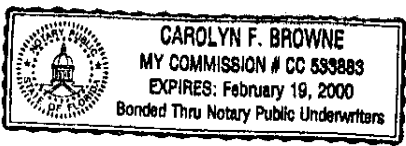
TAX ID # 06-27-217-003-1026
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of March, 1999

MARKET STREET MORTGAGE CORPORATION
BY *Vicki M Hill*
ASST. VICE PRESIDENT
VICKI M. HILL



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 9th day of March, 1999 by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Carolyn F. Browne
NOTARY PUBLIC
My commission expires:

*sh
ps
my*

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CHICAGO TITLE INSURANCE COMPANY

99416208

ORDER NUMBER: 1409 007775087 AH
STREET ADDRESS: 54 W. BRIARWOOD DRIVE
CITY: STREAMWOOD COUNTY: COOK
TAX NUMBER: 06-27-217-003-1026

LEGAL DESCRIPTION:

UNIT NUMBER 3-4-S-54 IN CONCORD STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CONCORD STATION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, PART OF THE NORTHEAST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 1995 AS DOCUMENT NUMBER 95537919, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office