

UNOFFICIAL COPY

99416213

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1999-04-30 09:32:59

Cook County Recorder

23.50



99416213

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2494607
CHASE # 19540954629311499

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 29th day of September, 1998 made and executed by

RENZIE T GIPSON A SINGLE MAN AND SHEARLYNN C TAYLOR, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$59,049 which Mortgage is of record in Book/Volume or Liber No. 2159, at Page No. 0044 (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 14640 S EDBROOKE AVE * 38895688
DOLTON, IL 60419

TAX ID # 29-09-201-059-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of March, 1999

MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

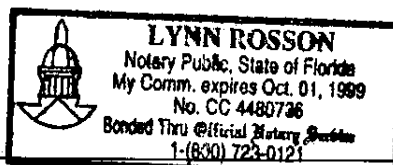
BY Vicki M. Hill
ASST. VICE PRESIDENT
VICKI M. HILL



The foregoing instrument was acknowledged before me this 9th day of March, 1999 by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

Lynn Rosson
NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT



SV
1/2
1/1
MY

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THE SOUTH 13 FEET OF LOT 25 AND LOT 23 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN AVALON ADDITION, BEING A SUBDIVISION OF LOT 1, THE NORTH 1/2 OF LOT 2 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1927 AS DOCUMENT NUMBER 9,704,693, IN COOK COUNTY, ILLINOIS.
P.I.N.: 29-09-201-059-0000

Property of Cook County Clerk's Office