ASSIGNMENT OF REAL ESTATE MORTGAGE NOFFICIAL CO200104 81 001 Page 1 of

1999-04-30 09:33:16 Cook County Recorder

Return to and prepared by: Lynn Rosson MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622



Loan # 2604759 CHASE # 19541026049318635

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose eddress is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 23759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 31st day of August, 1998 made and executed by

AND MIGUEL CUELLAR JR. A SINGLE CLEMENTE MORENO, MARRIED MAN

to and in favor of Market Street Mortgage Corporation. having been giving to secure payment of \$114,775 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. ★ ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 2237 W 21ST STREET

60608

CHICAGO, IL TAX ID #17-19-323-010-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of March, 1999

STATE OF FLORIDA COUNTY OF PINELLAS

BY VICE PRESIDENT

MARKET STREET MORTGAGE CORPORATION....

VICKI M. HILL

The foregoing instrument was acknowledged before me this 9th day of March, 1999

by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

> CAROLYN F. BROWNE MY COMMISSION # CC 533883 EXPIRES: February 19, 2000 Bonded Thru Notary Public Underwriters

NOTARY PUBLIC

My commission expires:

ILLINOIS ASSIGNMENT

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LEGAL: LOT 63 IN PARKER'S SUBDIVISION OF BLOCK 58, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

ADDRESS: 2237 W 21ST PLACE

CHICAGO, IL

PIN: 17-19-323-010-0000

99416215

Property of County Clerk's Office

## **UNOFFICIAL COPY**

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